**Mission Statement:** "We are a community of learners. We will do whatever it takes to learn. We are building a strong foundation by believing we can, working our plan, then feeling the power of success."

# George Washington Academy Thursday, October 25, 2018

7:30 p.m.

# **Board Meeting Agenda**

**Location:** George Washington Academy

2277 South 3000 East St. George, Utah Lunchroom

A Board work session will be held at 7:00 p.m.

**Work Session:** Finance Training

The Board meeting will convene at 7:30 p.m. following the work session.

Board Welcome: Shannon Greer, President

Roll Call: Shannon Greer, President

Prayer: TBD

Pledge of Allegiance: Shannon Greer

**Approval of Minutes**: Minutes from September 25, 2018 Board Meeting (Board Packet pgs. 1-3)

#### **Public Opportunity to Address the Board:**

Note: The Board will not take action on an item introduced during this portion of the agenda pursuant to Utah Code 52-4-202(6)(b).

**Training**: GWA Retirement Plan (Red Apple)

#### Set time for adjournment.

**Teacher Representative Report**: Teacher Representatives

#### **Administration Report**: Blake Clark, Executive Director

- Enrollment Report and Employee hours reported vs. budgeted (overtime)
- Status of State Reports Due in October:
  - Vision Screening
  - o Final due date for Early Literacy Program Plan (October 1)
  - o Provide Superintendent a copy or link to the LEA's Data Governance Plan & Information Technology Systems Security Plan (October 1)
  - o Mid-Year Standards Assessment Benchmarks (October 1)
  - o Verification sample size (October 1)

- Final Deadline to complete CACTUS update (teaching assignments entered) (October 1)
- o Cactus Verification of Licensed School Counselors for Board Ratio Report (October 1)
- o Child Nutrition Claims (October 4)
- o Policy and Procedure Manuals for Special Education (October 7)
- o UTREx/Data Clearinghouse File Upload for Fall Enrollment (October 10)
- Special Ed Single Year Dropout/Event Droupout updates for the previous school year (October 10)
- Grant for School Based Mental Health Services Recipient Accountability Report (October 15)
- o School LAND Trust Committee Membership Form, Principal Assurance Form and Final Report (October 20)
- o Annual Criticality Survey (October 31)
- o BOY DIEBLES data entered (October 31)
- o Charter School Certificate of Compliance with Fee Waivers (October 31)
- o October Survey Data & October Paid Lunch Meals by Charge for PLE (October 31)

### **Financial Report**: Business Administrator

- Financial Summary as of July 31, 2018 (Board Packet pg. 4)
- Financial Detail Report as of July 31, 2018 (Board Packet pgs. 5-7)
- Status of State Reports Due in October:
  - o UPEFS (including AFR and APR for prior year) (October 1)
  - o School LAND Trust Funding Report (October 1)
  - o Utah Public Finance (Transparency) Website Submission (October 30)
  - o File DWS wage report for prior quarter (October 30)
  - o Last Day to request rimburesement on FY16 IDEA (October 31)

## **Committee Reports** (3 min each):

- **Policies Committee** Blake Clark, Chair
- **Finance Committee** Patrick Carroll, Chair
- **Benefits Committee** Regina Kerr, Chair
- Curriculum Committee LaNessa Stevens, Chair (Board Packet Pgs. 8-13)
- Charitable Giving / Outreach Committee Holly Myers
- Technology Committee Steve Erickson, Chair
- **LAND Trust Committee** David Ellis, Chair
- **PTO Committee** Anthony Haun, Chair (Board Packet Pgs. 14-16)
- **Board Development Committee** Shannon Greer, Chair
- Campus Management Committee Steve Erickson, Chair
- Academic Excellence Committee Marica McMicken, Chair

### Additional Discussion and/or Action Items:

- Expenditures over \$3,000
  - o Eide Bailey Invoice \$5,000 (Board Packet Pg. 17)
  - o Learning.com Invoice \$6,000 (Board Packet Pgs. 18-19)
- Amend Policy 525
- UCA and Utah Grants (Board Packet Pgs. 20-36)
- Health and Wellness Policy Revisions (Board Packet Pg. 37)

**Closed Session** – pursuant to Utah Code 52-4-204, 205.

**Reconvene** — Take all appropriate action in relation to closed session items.

**Next Meeting:** The next regular Board Meeting will be held on November 15, 2018.

Adjournment