Mission Statement: "We are a community of learners. We will do whatever it takes to learn. We are building a strong foundation by believing we can, working our plan, then feeling the power of success."

# George Washington Academy 

## Thursday, April 28, 2022

7:30 p.m.

## Board Meeting Minutes

Location: George Washington Academy
2277 South 3000 East
St. George, Utah
Library
The meeting will also be available through Zoom. Anyone interested in participating via Zoom conferencing can email Shannon Greer at sgreer@ gwacademy.org for call-in information.

There will be no board training prior to the board meeting.
The Board meeting will convene at 7:30 p.m.
Board Welcome: Shannon Greer, President
Roll Call: Shannon Greer, President
Prayer: Kevin Peterson
Pledge of Allegiance: Steve Erickson
Board Members Present: Shannon Greer, April Paxton, Rachel Stewart, Casey Unrein, Kevin Peterson, Jaycee Rogers, Rachel Stewart, Blake Clark and Shauna Mahoney.

Board Members Absent: Holly Myers
Others Present: Spencer Adams, Linnie Lindsey, Christine Giles, Kim Townes, LaNessa Stevens, Steve Erickson, Chance Manzanares, and Debbie Kuavaka.

Approval of Minutes: Minutes from the March 24, 2022 Board Meeting
Kevin Peterson motioned to approve the minutes from the March 24, 2022 Board Meeting. April seconded. The motion passed unanimously (Shannon Greer, April Paxton, Rachel Stewart, Casey Unrein, Kevin Peterson, Jaycee Rogers, Rachel Stewart, and Shauna Mahoney voted in favor).

## Public Opportunity to Address the Board: None

## Set time for adjournment

The time set for adjournment was set at 8:19 p.m.

## Teacher Representative Report:

Linnie Lindsey reported that all the teachers and students are preparing for leadership day. Students will be taking a leadership role highlighting that GWA is a Light House School with Leader In Me. The students will display art, share a skit from Willy Wonka, and student work among many things. She reported that the Willy Wonka performance was a success. Teachers and students are also participating in field trips.

Christine Giles reported that RISE Assessments have begun. Students are supporting each other through the assessment process. She expressed teacher appreciation for the teacher "moment" day that was camping themed.

Administration Report: Blake Clark, Executive Director, reported that all reports are complete. He discussed the RISE and Acadience data on the Board Update and expressed that the data is not final, but the results are looking good.

Financial Report: Spencer Adams, Business Administrator, reported the budget report is three quarters of the way through the fiscal year. Revenues are on track with the local and state comparisons. Expenses are showing a lot of savings. Ratios are looking healthy. He reported that the financial reports for April are complete.

## Committee Reports ( $\mathbf{3} \mathbf{~ m i n}$ each):

- Policies Committee - Blake Clark reported that some changes were made to the wording to the volunteer hours policy due to a request from the state.
- Finance Committee - Kevin Peterson explained that some bonds are due in 2026. The Finance Committee is working on planning out the next couple of years.
- Benefits Committee - Blake Clark reported that the teachers are participating in a Steps competition.
- Curriculum Committee - Shannon Greer reported that the curriculum committee met with Amplify to discuss a science curriculum for $6^{\text {th }}$ and $7^{\text {th }}$ grades.
- Outreach Committee - Nothing to report.
- Technology Committee - Shannon Greer asked about purchasing old projectors. The assistant director said he would look into that more.
- LAND Trust Committee - Kevin Peterson reported that reports have been turned in.
- PTO Committee - April Paxton reported that the PTO finished the art competition and it went well. She expressed the concern in getting more volunteers in the school and on PTO. Shannon Greer asked that the Board advocates for the PTO and find ways to support that committee. Shauna Mahoney expressed concern that she is not receiving the Patriot Update emails. Shannon Greer asked administration to look into whether there is a problem with parents receiving the Patriot Update. April suggested that ideas could be generated to just get the parents in the door through the lunchroom, classroom help, etc.

Shannon Greer recommended reestablishing the culture. April mentioned that teacher appreciation is the first week of May.

- Board Development Committee - Shannon Greer reported that the executive director evaluations is wrapping up. The next board training will be a UPACS training.
- Campus Management Committee - Steve Erickson reported that the officer liaison attended recent emergency drills. He (officer liaison) asked administration to provide a training on Epi-Pens.


## Discussion and/or Action Items:

- Expenditures over $\$ 5,000$
- HVAC Billing (Included for update purposes only)
- FY23 Salary Schedule Changes: April Paxton made a motion to approve the FY23 Salary Schedule Changes as presented in the board packet. Shauna Mahoney seconded. The motion passed unanimously (Shannon Greer, April Paxton, Rachel Stewart, Casey Unrein, Kevin Peterson, Jaycee Rogers, Rachel Stewart, and Shauna Mahoney voted in favor).
- Leader in Me Yearly Membership: Kevin Peterson made a motion to approve the Leader in Me Yearly Membership as presented in the board packet. Rachel Stewart seconded. Shannon Greer asked about the benefit of the coaching subscription. Blake Clark reported that the coaching subscription has greatly benefited the school in terms of providing feedback on leadership activities and how to improve student leadership opportunities. The motion passed unanimously (Shannon Greer, April Paxton, Rachel Stewart, Casey Unrein, Kevin Peterson, Jaycee Rogers, Rachel Stewart, and Shauna Mahoney voted in favor).

Closed Meeting - none
Reconvene - The Board reconvened at 8:36 p.m.
Next Meeting: The next regular Board Meeting will be held on May 26, 2022 at 7:30pm.

## Adjournment

## Submitted by Jaycee Rogers, Board Secretary




|  | (1011 Students) <br> FY21 <br> Actuals |  | (1013 Students) Current Yr's Actuals |  | (1010 Students) <br> Approved Budget |  | Changes |  |  | Forecast | \% of Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |
| 1000 Revenue From Local Sources |  |  |  |  |  |  |  |  |  |  |  |
| 1510 Interest | \$ | 42,831 | \$ | 24,691 | \$ | 45,000 | \$ | $(11,500)$ | \$ | 33,500 | 73.7\% |
| 1600 Food Services | \$ | 83,722 | \$ | 24,936 | \$ | 40,000 | \$ | $(10,000)$ | \$ | 30,000 | 83.1\% |
| 1741 Student Activities and Fees | \$ | 17,152 | \$ | 5,689 | \$ | 6,000 | \$ | - | \$ | 6,000 | 94.8\% |
| 1741 Textbook and Library Fees | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| 1920 Donations | \$ | 13,290 | \$ | 10,060 | \$ | 6,349 | \$ | 5,000 | \$ | 11,349 | 88.6\% |
| 1920 Field Fund Donations | \$ | 61,866 | \$ | - |  |  |  |  |  |  | 0.0\% |
| 1920 Leadership Flags | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| 1920 GWA Gives Back | \$ | 2,014 | \$ | 5,009 | \$ | - | \$ | 5,000 | \$ | 5,000 | 100.2\% |
| 1920 Background Checks | \$ | 1,164 | \$ | 1,463 | \$ | 931 | \$ | 669 | \$ | 1,600 | 91.4\% |
| 1920 Staff Lounge | \$ | 3,041 | \$ | 1,853 | \$ | 4,500 | \$ | - | \$ | 4,500 | 41.2\% |
| 1920 Principal Discretionary | \$ |  | \$ | 162 | \$ | 500 | \$ | - | \$ | 500 | 32.4\% |
| 1920 Dixie Direct Fundraiser | \$ | - |  |  |  |  |  |  |  |  |  |
| 1930 Sales of Assets | \$ | 620 | \$ | 325 | \$ | 3,940 | \$ | $(3,630)$ | \$ | 310 | 104.8\% |
| 1990 Miscellaneous Income | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| Total 1000: | \$ | 225,700 | \$ | 74,188 | \$ | 107,220 | \$ | $(14,461)$ | \$ | 92,759 | 80.0\% |
| 3000 Revenue From State Sources MSP |  |  |  |  |  |  |  |  |  |  |  |
| 30-3005 Regular School Program K | \$ | 263,961 | \$ | 232,248 | \$ | - | \$ | 277,873 | \$ | 277,873 | 83.6\% |
| 30-3010 Regular School Program 1-12 | \$ | 2,865,100 | \$ | 2,510,259 | \$ | 3,309,434 | \$ | $(297,522)$ | \$ | 3,011,912 | 83.3\% |
| 30-3020 Professional Staff | \$ | 219,461 | \$ | 192,299 | \$ | 219,244 | \$ | 11,429 | \$ | 230,673 | 83.4\% |
| Special Ed Deferred Revenue | \$ | 787,406 | \$ | - | \$ | - |  |  | \$ | - | 0.0\% |
| 31-1205 Sped Educ Reg Add-On WPUS | \$ | 372,913 | \$ | 298,884 | \$ | 372,386 | \$ | $(13,726)$ | \$ | 358,660 | 83.3\% |
| 31-1210 Sped Educ Reg Self Contained | \$ | 31,025 | \$ | 25,852 | \$ | 31,025 | \$ | (3) | \$ | 31,022 | 83.3\% |
| 31-1220 Sped Educ Extended Year Program | \$ | 3,331 | \$ | 1,883 | \$ | 3,331 | \$ | $(1,072)$ | \$ | 2,259 | 83.4\% |
| 31-1225 Sped Educ State Programs | \$ | 5,557 | \$ | 4,997 | \$ | 5,557 | \$ | 440 | \$ | 5,997 | 83.3\% |
| 31-1278 Sped Educ Stipends Extended Year | \$ | 2,912 | \$ | 1,904 | \$ | 448 | \$ | 1,456 | \$ | 1,904 | 100.0\% |
| 31-5201 Class Size Reduction K-8 | \$ | 328,411 | \$ | 293,563 | \$ | 328,086 | \$ | 23,717 | \$ | 351,803 | 83.4\% |
| 31-5344 Enhancement for At-Risk Student | \$ | 40,663 | \$ | 53,881 | \$ | 40,623 | \$ | 24,035 | \$ | 64,658 | 83.3\% |
| 31-5901 Career and Tech Ed Dist. Add-On | \$ | 8,749 | \$ | 5,642 | \$ | 5,568 | \$ | 429 | \$ | 5,997 | 94.1\% |
| 31-5903 CTE Comprehensive Counseling | \$ | - | \$ | 16,667 | \$ | - | \$ | 20,000 | \$ | 20,000 | 83.3\% |
| 32-0500 Charter School Admin. Costs Base Funding | \$ | 15,000 | \$ | 80,440 | \$ | 15,000 | \$ | 81,528 | \$ | 96,528 | 83.3\% |
| 32-5619 Charter School Local Replacement | \$ | 2,590,182 | \$ | 2,289,098 | \$ | 2,728,010 | \$ | 18,907 | \$ | 2,746,917 | 83.3\% |
| 32-5658 Supp Educ COVID 19 | \$ | 130,940 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| 33-5331 Gifted and Talented | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| 33-5641 Early Intervention - OEK | \$ | 75,000 | \$ | 127,210 | \$ | - | \$ | 152,652 | \$ | 152,652 | 83.3\% |
| 33-5805 Early Literacy | \$ | 36,810 | \$ | 42,875 | \$ | 36,327 | \$ | 15,123 | \$ | 51,450 | 83.3\% |
| 34-5642 Elementary School Counselor Grant | \$ | - | \$ | 50,000 | \$ | 25,000 | \$ | 25,000 | \$ | 50,000 | 100.0\% |
| 34-5807 Teacher Salary Supplement Program | \$ | 6,397 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| 34-5868 Teacher Supplies and Materials | \$ | 7,815 | \$ | 7,415 | \$ | 7,815 | \$ | (400) | \$ | 7,415 | 100.0\% |
| 34-5876 Educator Salary Adjustment | \$ | 252,237 | \$ | 207,497 | \$ | 252,237 | \$ | $(3,780)$ | \$ | 248,457 | 83.5\% |
| 34-5911 ELL Software | \$ | 7,800 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| 35-5420 School Land Trust Program | \$ | 134,040 | \$ | 134,357 | \$ | 136,473 | \$ | $(2,116)$ | \$ | 134,357 | 100.0\% |
| 35-5655 Digital Teaching \& Learning | \$ | 42,622 | \$ | 62,886 | \$ | 57,870 | \$ | 5,016 | \$ | 62,886 | 100.0\% |
| 35-5678 TSSA | \$ | 135,571 | \$ | 137,843 | \$ | 135,571 | \$ | 30,844 | \$ | 166,415 | 82.8\% |
| 35-5679 School Based Mental Health Grant | \$ | 56,155 | \$ | 13,039 | \$ | 55,749 | \$ | (898) | \$ | 54,851 | 23.8\% |
| 35-5680 UCCRSC - Utah College and Career Counseling | \$ | - | \$ | - | \$ | 20,000 | \$ | - | \$ | 20,000 | 0.0\% |
| 35-5810 Library Books \& Elective Resources | \$ | 1,064 | \$ | 889 | \$ | 1,062 | \$ | 5 | \$ | 1,067 | 83.3\% |
| Library ARPA Physical Collection Grant | \$ | - | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | 2,000 | 100.0\% |
| Children \& Teen Enhancement Grant |  |  | \$ | 3,000 | \$ | - | \$ | 3,000 | \$ | 3,000 | 100.0\% |
| 38-5672 Substance Prevention | \$ | - | \$ | 2,333 | \$ | - | \$ | 2,333 | \$ | 2,333 | 100.0\% |
| 38-5674 Elementary Suicide Prevention | \$ | 1,566 | \$ | 1,000 | \$ | 1,066 | \$ | - | \$ | 1,066 | 93.8\% |
| 38-8070 School Lunch (Liquor Tax) | \$ | 122,058 | \$ | 86,854 | \$ | 70,000 | \$ | 30,000 | \$ | 100,000 | 86.9\% |
| 19-5601 Beverly Taylor Sorenson Grant | \$ | 24,269 | \$ | 22,118 | \$ | 27,611 | \$ | - | \$ | 27,611 | 80.1\% |
| Total 3000: | \$ | 8,569,015 | \$ | 6,908,933 | \$ | 7,885,494 | \$ | 406,269 | \$ | 8,291,763 | 83.3\% |
| 4000 Revenue From Federal Sources |  |  |  |  |  |  |  |  |  |  |  |
| 42-7210 ESSER CARES | \$ | 56,316 | \$ | - | \$ |  | \$ | - | \$ | - | 0.0\% |
| 42-7215 ESSER II CARES | \$ | 130,770 | \$ | - | \$ | 67,576 | \$ | - | \$ | 67,576 | 0.0\% |
| 42-7220 GEERS | \$ | 19,130 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| 42-7225 ESSER III ARP | \$ |  | \$ | 414,364 | \$ | - | \$ | 427,603 | \$ | 427,603 | 96.9\% |
| 45-7280 Corona Relief Grant | \$ | 24,899 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| 45-7522 IDEA Pre-School | \$ | 2,061 | \$ | - | \$ | 1,853 | \$ | 735 | \$ | 2,588 | 0.0\% |
| 45-7524 IDEA Flow-Through | \$ | 133,727 | \$ | - | \$ | 70,697 | \$ | 70,764 | \$ | 141,461 | 0.0\% |
| 45-8075 National School Lunch Program | \$ | 45,546 | \$ | 36,304 | \$ | 30,000 | \$ | 12,000 | \$ | 42,000 | 86.4\% |
| 45-8075 Free \& Reduced Reimbursement | \$ | 305,213 | \$ | 421,408 | \$ | 230,000 | \$ | 220,000 | \$ | 450,000 | 93.6\% |
| 45-8075 School Breakfast Program | \$ | 20,595 | \$ | 42,898 | \$ | - | \$ | 46,000 | \$ | 46,000 | 93.3\% |
| 45-8081 Emergency Operating Funds | \$ |  | \$ | 536 | \$ | - | \$ | 536 | \$ | 536 | 100.0\% |
| 47-7290 CARES UEN WiFI | \$ | 29,285 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| 48-7801 Federal Title IA | \$ | 75,479 | \$ | - | \$ | 68,791 | \$ | 6,737 | \$ | 75,528 | 0.0\% |
| 48-7860 Federal NCLB Title II A | \$ | 13,603 | \$ | - | \$ | 13,603 | \$ | - | \$ | 13,603 | 0.0\% |
| Total 4000: | \$ | 856,624 | \$ | 915,510 | \$ | 482,520 | \$ | 784,375 | \$ | 1,266,895 | 72.3\% |
| Total Revenue: | \$ | 9,651,339 | \$ | 7,898,631 | \$ | 8,475,234 | \$ | 1,176,183 | \$ | 9,651,417 | 81.8\% |


|  | (1011 Students) <br> FY21 <br> Actuals |  | (1013 Students) Current Yr's Actuals |  | (1010 Students) <br> Approved Budget |  | Changes |  |  | 1017 Students) Forecast | \% of Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |
| 100 Salaries |  |  |  |  |  |  |  |  |  |  |  |
| 121.2 Administration | \$ | 330,247 | \$ | 289,415 | \$ | 354,391 | \$ | - |  | \$354,391 | 81.7\% |
| 131 Teachers | \$ | 2,410,978 | \$ | 2,046,192 | \$ | 2,523,083 | \$ | $(19,490)$ |  | \$2,503,593 | 81.7\% |
| 131 Special Education Salaries | \$ | 169,607 | \$ | 176,301 | \$ | 212,809 |  | \$3,578 |  | \$216,387 | 81.5\% |
| 132 Substitute Teachers (PTO Stipend) | \$ | 29,845 | \$ | - | \$ | 30,000 | \$ | - | \$ | 30,000 | 0.0\% |
| 132 SpEd Substitutes | \$ | - | \$ | - | \$ | 5,000 | \$ | - | \$ | 5,000 | 0.0\% |
| 131 Stipends / Merit Pay | \$ | 176,124 | \$ | 27,186 | \$ | 55,000 | \$ | $(18,980)$ | \$ | 36,020 | 75.5\% |
| Summer Study Hall Stipend |  |  |  |  |  |  |  |  |  |  | 0.0\% |
| LAND TRUST - Stipends | \$ | 11,950 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| Special Education Stipends (After School) | \$ | 27,333 | \$ | 31,904 | \$ | - | \$ | 47,120 | \$ | 47,120 | 67.7\% |
| COVID 19 Stipend | \$ | 117,088 | \$ | - | \$ |  | \$ | - | \$ | - | 0.0\% |
| ESSER II - Stipends | \$ | - | \$ | - | \$ | 12,000 | \$ | - | \$ | 12,000 | 0.0\% |
| ESSER III - After School Stipends | \$ | - | \$ | 28,000 | \$ | - | \$ | 54,000 | \$ | 54,000 | 51.9\% |
| 142 Counselor | \$ | 87,983 | \$ | 120,055 | \$ | 155,126 | \$ | - |  | \$155,126 | 77.4\% |
| UCCRSC | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| 143 School Nurse | \$ | 2,439 | \$ | 2,429 | \$ | 2,891 | \$ | 27 |  | \$2,918 | 83.2\% |
| 145 Librarian / Literacy Aide | \$ | 11,008 | \$ | 10,658 | \$ | 13,692 | \$ | 214 |  | \$13,906 | 76.6\% |
| 152 Secretaries | \$ | 79,252 | \$ | 91,965 | \$ | 83,979 | \$ | 28,377 |  | \$112,356 | 81.9\% |
| 161 Teacher Aides, Reading Specialists \& Subs | \$ | 264,113 | \$ | 237,830 | \$ | 248,301 | \$ | 93,300 |  | \$341,601 | 69.6\% |
| 161 LAND TRUST - ELL Aide/Student Support Para | \$ | 19,653 | \$ | 25,682 | \$ | 40,860 | \$ | - | \$ | 40,860 | 62.9\% |
| 161 SpEd Aides \& Speech Therapist | \$ | 116,434 | \$ | 101,892 | \$ | 108,237 | \$ | 74,515 |  | \$182,752 | 55.8\% |
| 162 Computer Aides | \$ | 29,843 | \$ | 30,972 | \$ | 39,035 | \$ | 611 |  | \$39,646 | 78.1\% |
| 182 Custodial \& Maintenance | \$ | 109,798 | \$ | 92,343 | \$ | 114,153 | \$ | 961 |  | \$115,114 | 80.2\% |
| 191 Lunch Room Aide | \$ | 189,317 | \$ | 192,909 | \$ | 218,626 | \$ | 18,161 |  | \$236,787 | 81.5\% |
| Total 100: | \$ | 4,183,012 | \$ | 3,505,733 | \$ | 4,217,184 | \$ | 282,394 | \$ | 4,499,578 | 77.9\% |
| 200 Employee Benefits |  |  |  |  |  |  |  |  |  |  |  |
| 220 Social Security | \$ | 241,366 | \$ | 223,483 | \$ | 294,546 | \$ | 21,603 | \$ | 316,149 | 70.7\% |
| LAND TRUST - BENEFITS | \$ | 2,418 | \$ | 1,965 | \$ | 3,126 | \$ | - | \$ | 3,126 | 62.9\% |
| SpEd Social Security | \$ | 21,351 | \$ | 20,480 | \$ | 24,943 | \$ | - | \$ | 24,943 | 82.1\% |
| COVID 19 Stipend | \$ | 8,957 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| 230 Retirement | \$ | 191,662 | \$ | 164,233 | \$ | 192,500 | \$ | - | \$ | 192,500 | 85.3\% |
| 240 Group Insurance | \$ | 598,606 | \$ | 523,152 | \$ | 742,059 | \$ | $(22,000)$ | \$ | 720,059 | 72.7\% |
| 240 Deductible Stipend | \$ | 11,524 | \$ | 11,893 | \$ | 15,000 | \$ | - | \$ | 15,000 | 79.3\% |
| 270 Worker's Compensation Fund | \$ | 13,181 | \$ | 16,425 | \$ | 14,341 | \$ | 2,084 | \$ | 16,425 | 100.0\% |
| 280 Unemployment Insurance | \$ | 5,976 | \$ | 5,278 | \$ | 13,238 | \$ | - | \$ | 13,238 | 39.9\% |
| Total 200: | \$ | 1,095,041 | \$ | 966,909 | \$ | 1,299,753 | \$ | 1,687 | \$ | 1,301,440 | 74.3\% |
| 300 Purchased Professional \& Technical |  |  |  |  |  |  |  |  |  |  |  |
| 320 Special Education Contractors | \$ | 100,651 | \$ | 81,703 | \$ | 120,610 | \$ | - | \$ | 120,610 | 67.7\% |
| 320 Counseling Services - (FY20 LCSW-Mental Health) | \$ | 9,300 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| 330 Employee Training \& Development | \$ | 26,477 | \$ | 8,530 | \$ | 20,000 | \$ | - | \$ | 20,000 | 42.7\% |
| LAND TRUST - Training \& Development | \$ | 2,578 | \$ | 9,134 | \$ | 24,000 | \$ | $(8,000)$ | \$ | 16,000 | 57.1\% |
| SpEd Training \& Development | \$ | 9,582 | \$ | 1,800 | \$ | - | \$ | - | \$ | - | 0.0\% |
| 330 SEDC Services | \$ | 3,891 | \$ | - | \$ | 3,891 | \$ | - | \$ | 3,891 | 0.0\% |
| 340 Audit | \$ | 11,350 | \$ | 22,070 | \$ | 5,000 | \$ | 17,070 | \$ | 22,070 | 100.0\% |
| 345 Business Manager Services | \$ | 76,800 | \$ | 64,000 | \$ | 76,800 | \$ | - | \$ | 76,800 | 83.3\% |
| 349 Legal Services | \$ | 670 | \$ | 928 | \$ | 15,000 | \$ | - | \$ | 15,000 | 6.2\% |
| 350 Technical Services (IT) | \$ | 64,212 | \$ | 87,382 | \$ | 99,278 | \$ | - | \$ | 99,278 | 88.0\% |
| 580 Admin \& Teacher Travel | \$ | 5,762 | \$ | 14,887 | \$ | 22,500 | \$ | $(2,621)$ | \$ | 19,879 | 74.9\% |
| LAND TRUST - Travel | \$ | 1,923 | \$ | 14,000 | \$ | 6,000 | \$ | 8,000 | \$ | 14,000 | 100.0\% |
| SpEd - Travel |  |  | \$ | 2,621 | \$ | - | \$ | 2,621 | \$ | 2,621 | 100.0\% |
| Total 300: | \$ | 313,196 | \$ | 307,055 | \$ | 393,079 | \$ | 17,070 | \$ | 410,149 | 74.9\% |
| 400 Purchased Property Services |  |  |  |  |  |  |  |  |  |  |  |
| 411 Water/Sewage | \$ | 10,936 | \$ | 8,852 | \$ | 12,000 | \$ | - | \$ | 12,000 | 73.8\% |
| 412 Disposal Services | \$ | 8,000 | \$ | 8,784 | \$ | 8,000 | \$ | 3,600 | \$ | 11,600 | 75.7\% |
| 420 Cleaning Services | \$ | 2,838 | \$ | 2,684 | \$ | 4,000 | \$ | - | \$ | 4,000 | 67.1\% |
| 431 Lawn Care Services | \$ | 11,925 | \$ | 8,150 | \$ | 16,500 | \$ | $(4,500)$ | \$ | 12,000 | 67.9\% |
| 431 Non-Technology Repairs \& Maintenance | \$ | 17,931 | \$ | 27,613 | \$ | 15,880 | \$ | 35,120 | \$ | 51,000 | 54.1\% |
| 432 Copy Machine Servicing | \$ | 9,636 | \$ | 7,938 | \$ | 13,000 | \$ | - | \$ | 13,000 | 61.1\% |
| Total 400: | \$ | 61,266 | \$ | 64,021 | \$ | 69,380 | \$ | 34,220 | \$ | 103,600 | 61.8\% |
| 500 Other Purchased Services |  |  |  |  |  |  |  |  |  |  |  |
| 522 Property \& Liability Insurance | \$ | 34,834 | \$ | 31,399 | \$ | 32,100 | \$ | 5,700 | \$ | 37,800 | 83.1\% |
| 530 Telephone | \$ | 9,841 | \$ | 1,009 | \$ | 9,000 | \$ | - | \$ | 9,000 | 11.2\% |
| 540 Marketing | \$ | 6,095 | \$ | 8,155 | \$ | 9,000 | \$ | - | \$ | 9,000 | 90.6\% |
| 590 Field Trips / Bus Rental | \$ | - | \$ | 100 | \$ | 3,000 | \$ | - | \$ | 3,000 | 3.3\% |
| Total 500: | \$ | 50,770 | \$ | 40,663 | \$ | 53,100 | \$ | 5,700 | \$ | 58,800 | 69.2\% |



|  |  | 1021 Students) <br> FY19 <br> Actuals |  |  |  | 1011 Students) <br> FY21 <br> Actuals |  | 013 Students) <br> urrent Yr's <br> Actuals |  | 010 Students) <br> Approved <br> Budget |  | 1017 <br> Forecast |  | Changes |  |  | \% of Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1000 Revenue From Local Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1510 Interest | \$ | 100,557 | \$ | 103,796 | \$ | 42,831 | \$ | 24,691 | \$ | 45,000 | \$ | 33,500 | \$ | - | \$ | 33,500 | 73.7\% |
| 1600 Food Services | \$ | 213,834 | \$ | 173,710 | \$ | 83,722 | \$ | 24,936 | \$ | 40,000 | \$ | 30,000 | \$ | 145,000 | \$ | 175,000 | 83.1\% |
| 1741 Student Activities and Fees | \$ | 24,702 | \$ | 11,786 | \$ | 17,152 | \$ | 5,689 | \$ | 6,000 | \$ | 6,000 | \$ | - | \$ | 6,000 | 94.8\% |
| 1741 Textbook and Library Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 1920 Donations | \$ | 187 | \$ | 3,201 | \$ | 13,290 | \$ | 10,060 | \$ | 6,349 | \$ | 11,349 | \$ | $(5,000)$ | \$ | 6,349 | 88.6\% |
| 1920 Field Fund Donations | \$ |  | \$ | - | \$ | 61,866 | \$ | - |  |  |  |  | \$ | - |  |  | \#DIV/0! |
| 1920 Leadership Flags | \$ |  | \$ | 1,845 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 1920 GWA Gives Back | \$ | 1,617 | \$ | - | \$ | 2,014 | \$ | 5,009 | \$ | - | \$ | 5,000 | \$ | $(5,000)$ | \$ | - | 100.2\% |
| 1920 Background Checks | \$ | 1,114 | \$ | 754 | \$ | 1,164 | \$ | 1,463 | \$ | 931 | \$ | 1,600 | \$ | (400) | \$ | 1,200 | 91.4\% |
| 1920 Staff Lounge | \$ | 2,941 | \$ | 2,516 | \$ | 3,041 | \$ | 1,853 | \$ | 4,500 | \$ | 4,500 | \$ | $(1,500)$ | \$ | 3,000 | 41.2\% |
| 1920 Principal Discretionary | \$ | 500 | \$ |  | \$ | - | \$ | 162 | \$ | 500 | \$ | 500 | \$ | (500) | \$ |  | 32.4\% |
| 1920 Dixie Direct Fundraiser |  |  |  |  | \$ | - |  |  |  |  |  |  | \$ | - | \$ | - | \#DIV/0! |
| 1930 Sales of Assets | \$ |  | \$ | 4,090 | \$ | 620 | \$ | 325 | \$ | 3,940 | \$ | 310 | \$ | 690 | \$ | 1,000 | 104.8\% |
| 1990 Miscellaneous Income | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ | - | \$ | - | \$ |  | \#DIV/0! |
| Total 1000: | \$ | 345,452 | \$ | 301,698 | \$ | 225,700 | \$ | 74,188 | \$ | 107,220 | \$ | 92,759 | \$ | 133,290 | \$ | 226,049 | 80.0\% |
| 3000 Revenue From State Sources MSP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30-3005 Regular School Program K |  |  |  |  | \$ | 263,961 | \$ | 232,248 | \$ | - | \$ | 277,873 | \$ | 19,799 | \$ | 297,672 | 83.6\% |
| 30-3010 Regular School Program 1-12 | \$ | 2,931,657 | \$ | 3,053,423 | \$ | 2,865,100 | \$ | 2,510,259 | \$ | 3,309,434 | \$ | 3,011,912 | \$ | 214,603 | \$ | 3,226,515 | 83.3\% |
| 30-3020 Professional Staff | \$ | 191,803 | \$ | 205,196 | \$ | 219,461 | \$ | 192,299 | \$ | 219,244 | \$ | 230,673 | \$ | $(3,856)$ | \$ | 226,817 | 83.4\% |
| Special Ed Deferred Revenue |  |  |  |  | \$ | 787,406 | \$ | - | \$ |  | \$ | - | \$ | - | \$ |  | \#DIV/0! |
| 31-1205 Sped Educ Reg Add-On WPUS | \$ | 367,105 | \$ | 388,892 | \$ | 372,913 | \$ | 298,884 | \$ | 372,386 | \$ | 358,660 | \$ | 13,726 | \$ | 372,386 | 83.3\% |
| 31-1210 Sped Educ Reg Self Contained | \$ | 21,709 | \$ | 37,714 | \$ | 31,025 | \$ | 25,852 | \$ | 31,025 | \$ | 31,022 | \$ | 3 | \$ | 31,025 | 83.3\% |
| 31-1220 Sped Educ Extended Year Program | \$ | 3,436 | \$ | 3,451 | \$ | 3,331 | \$ | 1,883 | \$ | 3,331 | \$ | 2,259 | \$ | 1,072 | \$ | 3,331 | 83.4\% |
| 31-1225 Sped Educ State Programs | \$ | 6,256 | \$ | 6,272 | \$ | 5,557 | \$ | 4,997 | \$ | 5,557 | \$ | 5,997 | \$ | (440) | \$ | 5,557 | 83.3\% |
| 31-1278 Sped Educ Stipends Extended Year | \$ | 2,000 | \$ | 3,047 | \$ | 2,912 | \$ | 1,904 | \$ | 448 | \$ | 784 | \$ | - | \$ | 784 | 242.9\% |
| 31-5201 Class Size Reduction K-8 | \$ | 307,908 | \$ | 322,363 | \$ | 328,411 | \$ | 293,563 | \$ | 328,086 | \$ | 351,803 | \$ | $(5,881)$ | \$ | 345,922 | 83.4\% |
| 31-5344 Enhancement for At-Risk Student | \$ | 34,021 | \$ | 39,192 | \$ | 40,663 | \$ | 53,881 | \$ | 40,623 | \$ | 64,658 | \$ | $(1,081)$ | \$ | 63,577 | 83.3\% |
| 31-5901 Career and Tech Ed Dist. Add-On | \$ | 5,226 | \$ | 5,219 | \$ | 8,749 | \$ | 5,642 | \$ | 5,568 | \$ | 5,997 | \$ | (100) | \$ | 5,897 | 94.1\% |
| 31-5903 CTE Comprehensive Counseling |  |  |  |  | \$ | - | \$ | 16,667 | \$ | - | \$ | 20,000 | \$ | (334) | \$ | 19,666 | 83.3\% |
| 32-0500 Charter School Admin. Costs Base Funding | \$ | 102,100 | \$ | 98,205 | \$ | 15,000 | \$ | 80,440 | \$ | 15,000 | \$ | 96,528 | \$ | $(1,614)$ | \$ | 94,914 | 83.3\% |
| 32-5619 Charter School Local Replacement | \$ | 2,283,977 | \$ | 2,401,717 | \$ | 2,590,182 | \$ | 2,289,098 | \$ | 2,728,010 | \$ | 2,746,917 | \$ | 152,083 | \$ | 2,899,000 | 83.3\% |
| 32-5658 Supp Educ COVID 19 |  |  |  |  | \$ | 130,940 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 33-5331 Gifted and Talented | \$ | 4,453 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 33-5641 Early Intervention - OEK |  |  |  |  | \$ | 75,000 | \$ | 127,210 | \$ | - | \$ | 152,652 | \$ | - | \$ | 152,652 | 83.3\% |
| 33-5805 Early Literacy | \$ | 32,158 | \$ | 34,205 | \$ | 36,810 | \$ | 42,875 | \$ | 36,327 | \$ | 51,450 | \$ | (860) | \$ | 50,590 | 83.3\% |
| 34-5642 Elementary School Counselor Grant |  |  |  |  | \$ | - | \$ | 50,000 | \$ | 25,000 | \$ | 50,000 | \$ | - | \$ | 50,000 | 100.0\% |
| 34-5807 Teacher Salary Supplement Program | \$ | 4,876 | \$ | 8,391 | \$ | 6,397 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 34-5868 Teacher Supplies and Materials | \$ | 8,298 | \$ | 8,117 | \$ | 7,815 | \$ | 7,415 | \$ | 7,815 | \$ | 7,415 | \$ | - | \$ | 7,415 | 100.0\% |
| 34-5876 Educator Salary Adjustment | \$ | 257,973 | \$ | 256,148 | \$ | 252,237 | \$ | 207,497 | \$ | 252,237 | \$ | 248,457 | \$ | - | \$ | 248,457 | 83.5\% |
| 34-5911 ELL Software |  |  |  |  | \$ | 7,800 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 35-5420 School Land Trust Program | \$ | 108,486 | \$ | 125,697 | \$ | 134,040 | \$ | 134,357 | \$ | 136,473 | \$ | 134,357 | \$ | 2,788 | \$ | 137,145 | 100.0\% |
| 35-5655 Digital Teaching \& Learning | \$ | 1,346 | \$ | - | \$ | 42,622 | \$ | 62,886 | \$ | 57,870 | \$ | 62,886 | \$ | $(3,967)$ | \$ | 58,919 | 100.0\% |
| 35-5678 TSSA | \$ |  | \$ | 128,688 | \$ | 135,571 | \$ | 137,843 | \$ | 135,571 | \$ | 166,415 | \$ | $(2,782)$ | \$ | 163,633 | 82.8\% |
| 35-5679 School Based Mental Health Grant | \$ | - | \$ | 40,898 | \$ | 56,155 | \$ | 13,039 | \$ | 55,749 | \$ | 54,851 | \$ | - | \$ | 54,851 | 23.8\% |
| 35-5680 UCCRSC - Utah College and Career Counseling | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 20,000 | \$ | 20,000 | \$ | - | \$ | 20,000 | 0.0\% |
| 35-5810 Library Books \& Elective Resources | \$ | 1,205 | \$ | 1,201 | \$ | 1,064 | \$ | 889 | \$ | 1,062 | \$ | 1,067 | \$ | (18) | \$ | 1,049 | 83.3\% |
| Library ARPA Physical Collection Grant |  |  |  |  | \$ | - | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | $(2,000)$ | \$ | - | 100.0\% |
| Children \& Teen Enhancement Grant |  |  |  |  |  |  | \$ | 3,000 | \$ | - | \$ | 3,000 | \$ | $(3,000)$ | \$ | - | 100.0\% |
| 38-5672 Substance Prevention | \$ | - | \$ | - | \$ | - | \$ | 2,333 | \$ | - | \$ | 2,333 | \$ | (39) | \$ | 2,294 | 100.0\% |
| 38-5674 Elementary Suicide Prevention | \$ |  | \$ | - | \$ | 1,566 | \$ | 1,000 | \$ | 1,066 | \$ | 1,066 | \$ | (66) | \$ | 1,000 | 93.8\% |
| 38-8070 School Lunch (Liquor Tax) | \$ | 63,025 | \$ | 77,356 | \$ | 122,058 | \$ | 86,854 | \$ | 70,000 | \$ | 100,000 | \$ | $(30,000)$ | \$ | 70,000 | 86.9\% |
| 19-5601 Beverly Taylor Sorenson Grant | \$ | 25,035 | \$ | 23,601 | \$ | 24,269 | \$ | 22,118 | \$ | 27,611 | \$ | 27,611 | \$ | - | \$ | 27,611 | 80.1\% |
| Total 3000: | \$ | 6,764,053 | \$ | 7,268,993 | \$ | 8,569,015 | \$ | 6,908,933 | \$ | 7,885,494 | \$ | 8,290,643 | \$ | 348,036 | \$ | 8,638,679 | 83.3\% |
| 4000 Revenue From Federal Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42-7210 ESSER CARES | \$ |  | \$ | - | \$ | 56,316 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 42-7215 ESSER II CARES |  |  |  |  | \$ | 130,770 | \$ | - | \$ | 67,576 | \$ | 67,576 | \$ | $(38,345)$ | \$ | 29,231 | 0.0\% |
| 42-7220 GEERS | \$ | - | \$ | - | \$ | 19,130 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 42-7225 ESSER III ARP |  |  |  |  | \$ | - | \$ | 414,364 | \$ | - | \$ | 427,603 | \$ | $(373,603)$ | \$ | 54,000 | 96.9\% |
| 45-7280 Corona Relief Grant | \$ |  | \$ | - | \$ | 24,899 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 45-7522 IDEA Pre-School | \$ | 2,017 | \$ | 2,116 | \$ | 2,061 | \$ | - | \$ | 1,853 | \$ | 2,588 | \$ | - | \$ | 2,588 | 0.0\% |
| 45-7524 IDEA Flow-Through | \$ | 70,697 | \$ | 15,363 | \$ | 133,727 | \$ | - | \$ | 70,697 | \$ | 141,461 | \$ | - | \$ | 141,461 | 0.0\% |
| 45-8075 National School Lunch Program | \$ | 37,122 | \$ | 40,074 | \$ | 45,546 | \$ | 36,304 | \$ | 30,000 | \$ | 42,000 | \$ | $(2,000)$ | \$ | 40,000 | 86.4\% |
| 45-8075 Free \& Reduced Reimbursement | \$ | 96,523 | \$ | 112,678 | \$ | 305,213 | \$ | 421,408 | \$ | 230,000 | \$ | 450,000 | \$ | $(335,000)$ | \$ | 115,000 | 93.6\% |
| 45-8075 School Breakfast Program | \$ |  | \$ |  | \$ | 20,595 | \$ | 42,898 | \$ | - | \$ | 46,000 | \$ | $(11,000)$ | \$ | 35,000 | 93.3\% |
| 45-8081 Emergency Operating Funds |  |  |  |  | \$ |  | \$ | 536 | \$ | - | \$ | 536 | \$ | (536) | \$ |  | 100.0\% |
| 47-7290 CARES UEN WiFI | \$ | - | \$ | - | \$ | 29,285 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 48-7801 Federal Title I A | \$ | - | \$ | 45,131 | \$ | 75,479 | \$ | - | \$ | 68,791 | \$ | 75,528 | \$ | $(42,744)$ | \$ | 32,784 | 0.0\% |
| 48-7860 Federal NCLB Title II A | \$ | 94 | \$ | 1,500 | \$ | 13,603 | \$ |  | \$ | 13,603 | \$ | 13,603 | \$ | - | \$ | 13,603 | 0.0\% |
| Total 4000: | \$ | 206,453 | \$ | 216,862 | \$ | 856,624 | \$ | 915,510 | \$ | 482,520 | \$ | 1,266,895 | \$ | $(803,228)$ | \$ | 463,667 | 72.3\% |
| Total Revenue: | \$ | 7,315,958 | \$ | 7,787,553 | \$ | 9,651,339 | \$ | 7,898,631 | \$ | 8,475,234 | \$ | 9,650,297 | \$ | $(321,902)$ | \$ | 9,328,395 | 81.8\% |




Proposal Title: FY23 Salary Schedule Changes
Submitted by: Spencer Adams
Sponsoring Committee: Finance Commitee
Please briefly describe: (1) the situation giving rise to the proposal, (2) the background behind the proposal, (3) your assessment of the situation/background, and (4) your recommendation to the Board.

## Situation:

There are a couple employees who are surpassing the current salary schedules max step amount in their respective lanes.
The Reading Specialist position will be added to the current Instructional Coach salary schedule. Additionally, it was discovered that step 2 of lane 2 of the Instructional Coach salary schedule was less than step 1. This has been corrected and steps below have been adjusted accordingly. This didn't affect any employees, but corrects it for the future.
Shifting the Motor Lab Manager from the SnEd Para's salarv schedule to the TA salarv schedule. lane 3.
Background:

## Assessment:

Title changes will create more clarity as to which salary schedule employees should be paid from and also better aligns positions to the salary schedule their duties pertain to.

## Recommendation:

It is recommended that the included salary schedules be approved with an implementation date of July 1, 2022.

Please submit this form with all accompanying paperwork to the Board Secretary, Jaycee Rogers, at jrogers@gwacademy.org by the $15^{\text {th }}$ day of the month of the Board meeting.

Teacher Salary Schedule

|  |  | Lane 1 |  |  | Lane 2 |  |  | Lane 3 |  |  | Lane 4 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Step |  | BS Degree |  | BS D | ee +30 Seme pproved Cred | ter Hrs |  | asters Degr |  | Masters | egree +36 Se <br> pproved Cred | ester Hrs |
|  | Salary | *Legislative increase | Total | Salary | *Legislative increase | Total | Salary | *Legislative increase | Total | Salary | *Legislative increase | Total |
| 1 | \$44,997 | \$4,200 | \$49,197 | \$49,424 | \$4,200 | \$53,624 | \$51,636 | \$4,200 | \$55,836 | \$55,694 | \$4,200 | \$59,894 |
| 2 | \$45,735 | \$4,200 | \$49,935 | \$49,792 | \$4,200 | \$53,992 | \$52,004 | \$4,200 | \$56,204 | \$56,062 | \$4,200 | \$60,262 |
| 3 | \$46,471 | \$4,200 | \$50,671 | \$50,161 | \$4,200 | \$54,361 | \$52,374 | \$4,200 | \$56,574 | \$56,431 | \$4,200 | \$60,631 |
| 4 | \$47,211 | \$4,200 | \$51,411 | \$50,531 | \$4,200 | \$54,731 | \$52,742 | \$4,200 | \$56,942 | \$56,801 | \$4,200 | \$61,001 |
| 5 | \$47,947 | \$4,200 | \$52,147 | \$51,269 | \$4,200 | \$55,469 | \$53,481 | \$4,200 | \$57,681 | \$57,908 | \$4,200 | \$62,108 |
| 6 | \$48,685 | \$4,200 | \$52,885 | \$52,374 | \$4,200 | \$56,574 | \$54,586 | \$4,200 | \$58,786 | \$59,013 | \$4,200 | \$63,213 |
| 7 | \$49,424 | \$4,200 | \$53,624 | \$53,481 | \$4,200 | \$57,681 | \$55,694 | \$4,200 | \$59,894 | \$60,120 | \$4,200 | \$64,320 |
| 8 | \$50,531 | \$4,200 | \$54,731 | \$54,586 | \$4,200 | \$58,786 | \$56,801 | \$4,200 | \$61,001 | \$61,224 | \$4,200 | \$65,424 |
| 9 | \$51,269 | \$4,200 | \$55,469 | \$55,694 | \$4,200 | \$59,894 | \$57,908 | \$4,200 | \$62,108 | \$61,963 | \$4,200 | \$66,163 |
| 10 | \$52,374 | \$4,200 | \$56,574 | \$56,801 | \$4,200 | \$61,001 | \$59,013 | \$4,200 | \$63,213 | \$63,070 | \$4,200 | \$67,270 |
| 11 | \$53,481 | \$4,200 | \$57,681 | \$57,908 | \$4,200 | \$62,108 | \$60,120 | \$4,200 | \$64,320 | \$64,178 | \$4,200 | \$68,378 |
| 12 | \$54,586 | \$4,200 | \$58,786 | \$59,013 | \$4,200 | \$63,213 | \$60,858 | \$4,200 | \$65,058 | \$65,284 | \$4,200 | \$69,484 |
| 13 | \$55,694 | \$4,200 | \$59,894 | \$60,120 | \$4,200 | \$64,320 | \$61,963 | \$4,200 | \$66,163 | \$66,389 | \$4,200 | \$70,589 |
| 14 | \$56,801 | \$4,200 | \$61,001 | \$60,858 | \$4,200 | \$65,058 | \$63,070 | \$4,200 | \$67,270 | \$67,497 | \$4,200 | \$71,697 |
| 15 | \$57,908 | \$4,200 | \$62,108 | \$61,963 | \$4,200 | \$66,163 | \$64,178 | \$4,200 | \$68,378 | \$68,602 | \$4,200 | \$72,802 |
| 16 | \$59,013 | \$4,200 | \$63,213 | \$63,070 | \$4,200 | \$67,270 | \$65,284 | \$4,200 | \$69,484 | \$69,711 | \$4,200 | \$73,911 |
| 17 | \$60,139 | \$4,200 | \$64,339 | \$64,178 | \$4,200 | \$68,378 | \$66,389 | \$4,200 | \$70,589 | \$70,817 | \$4,200 | \$75,017 |
| 18 | \$61,287 | \$4,200 | \$65,487 | \$65,284 | \$4,200 | \$69,484 | \$67,497 | \$4,200 | \$71,697 | \$71,553 | \$4,200 | \$75,753 |
| 19 | \$66,389 $\$ 4,200$ $\$ 70,589$ <br> $\$ 67,497$ $\$ 4,200$ $\$ 71,697$ |  |  |  |  |  | \$68,602 | \$4,200 | \$72,802 | \$72,660 | \$4,200 | \$76,860 |
| 20 |  |  |  |  |  |  | \$69,711 | \$4,200 | \$73,911 | \$73,767 | \$4,200 | \$77,967 |
| 21 |  |  |  |  |  |  | \$70,817 | \$4,200 | \$75,017 | \$74,872 | \$4,200 | \$79,072 |
| 22 |  |  |  |  |  |  | \$71,553 | \$4,200 | \$75,753 | \$75,979 | \$4,200 | \$80,179 |
| 23 | Passed in Board Meeting on Effective 7/1/2022 |  |  |  |  |  |  |  |  | \$77,087 | \$4,200 | \$81,287 |
| 24 |  |  |  |  |  |  |  |  |  | \$78,192 | \$4,200 | \$82,392 |
| 25 |  |  |  |  |  |  |  |  |  | \$79,299 | \$4,200 | \$83,499 |
| 26 |  |  |  |  |  |  |  |  |  | \$80,405 | \$4,200 | \$84,605 |
| 27 |  |  |  |  |  |  |  |  |  | \$82,249 | \$4,200 | \$86,449 |
| 28 |  |  |  |  |  |  |  |  |  | \$84,464 | \$4,200 | \$88,664 |

225 - Pay Scale Advancement Policy Approved April 25, 2013, Draft Revised January 26, 2018
Employees will advance up the pay scale one year at a time. Any deviations from this procedure must be reported to the GWA Finance Committee. Employees who have completed a full year at GWA will automatically move up to the next level on the pay scale the following school year. Employees hired after the beginning of the fiscal year, July 1st, and before December 31st, will also move up one level on the pay scale. Employees hired on or after January 1st of the next year will remain on their current level of the pay scale until the beginning of the fiscal year following their first completed year of employment at GWA.
[This Policy will be included at the bottom of all current and future pay scales]


## 225 - Pay Scale Advancement Policy Approved April 25, 2013, Draft Revised March 24, 2014

Employees will advance up the pay scale one year at a time. Any deviations from this procedure are subject to Board approval prior to Letters of Employment being sent out. Employees who have completed a full year at GWA will automaticaly move up to the next level on the pay scale the following school year. Employees hired after the beginning o the fiscal year, July 1st, and before December 31st, will also move up one level on the payscale. Employees hired on or after January 1st of the next year will remain on their current level of pay scale until the beginning of the fiscal year following their first completed year of employment at GWA.
[This Policy will be included at the bottom of all current and future pay scales]

| Teacher Assistant Pay Schedule |  |  |  |
| ---: | :---: | :---: | :---: |
| Step | Teacher Assistant 1: Example: <br> Grade Level Aides, Lunch \& Kitchen <br> Aides | Teacher Aide 2 Positions <br> REQUIRING related Associates <br> Degree and required <br> certifications | TAs performing Teaching Duties <br> (Example: P.E., Computers, <br> Library, and Motor Lab <br> Manager) |
| 1 | $\$ 14.25$ | $\$ 16.25$ | $\$ 18.24$ |
| 2 | $\$ 14.68$ | $\$ 16.74$ | $\$ 19.15$ |
| 3 | $\$ 15.12$ | $\$ 17.24$ | $\$ 20.12$ |
| 4 | $\$ 15.57$ | $\$ 17.76$ | $\$ 21.13$ |
| 5 | $\$ 16.04$ | $\$ 18.29$ | $\$ 22.19$ |
| 6 | $\$ 16.52$ | $\$ 18.84$ | $\$ 22.83$ |
| 7 | $\$ 17.02$ | $\$ 19.40$ | $\$ 23.53$ |
| 8 | $\$ 17.53$ | $\$ 19.99$ | $\$ 24.23$ |
| 9 | $\$ 18.05$ | $\$ 20.59$ | $\$ 24.95$ |
| 10 | $\$ 18.59$ | $\$ 21.20$ | $\$ 25.71$ |
| 11 | $\$ 19.15$ | $\$ 21.84$ | $\$ 26.48$ |
| 12 | $\$ 19.73$ | $\$ 22.49$ | $\$ 27.26$ |
| 13 | $\$ 20.32$ | $\$ 23.17$ | $\$ 28.09$ |
| 14 | $\$ 20.93$ | $\$ 23.86$ | $\$ 28.94$ |
| 15 | $\$ 21.55$ | $\$ 24.58$ | $\$ 29.81$ |

## Passed in Board Meeting on

Effective 7/1/2022

## 225 - Pay Scale Advancement Policy Approved April 25, 2013, Draft Revised January 26, 2018


 after January 1st of the next year will remain on their current level of the pay scale until the beginning of the fiscal year following their first completed year of employment at GWA.
[This Policy will be included at the bottom of all current and future pay scales]

| Secretary Pay Schedule |  |  |  |
| ---: | :---: | :---: | :---: |
| Step | Secretary 1: Example: Attendance <br> Secretary, Substitute Secretary | Secretary 2: Registrar, Health <br> and Wellness Secretary, and <br> other secretary roles that <br> require additional certification <br> and training | (Executive Level Secretary: |
| 1 | $\$ 14.25$ | $\$ 18.48$ |  |
| 2 | $\$ 14.68$ | $\$ 18.94$ | $\$ 23.30$ |
| 3 | $\$ 15.12$ | $\$ 19.41$ | $\$ 23.88$ |
| 4 | $\$ 15.57$ | $\$ 19.90$ | $\$ 24.48$ |
| 5 | $\$ 16.04$ | $\$ 20.40$ | $\$ 25.10$ |
| 6 | $\$ 16.52$ | $\$ 20.91$ | $\$ 25.71$ |
| 7 | $\$ 17.02$ | $\$ 21.43$ | $\$ 26.37$ |
| 8 | $\$ 17.53$ | $\$ 21.97$ | $\$ 27.02$ |
| 9 | $\$ 18.05$ | $\$ 22.51$ | $\$ 27.70$ |
| 10 | $\$ 18.59$ | $\$ 23.08$ | $\$ 28.39$ |
| 11 | $\$ 19.15$ | $\$ 23.66$ | $\$ 29.10$ |
| 12 | $\$ 19.73$ | $\$ 24.24$ | $\$ 29.83$ |
| 13 | $\$ 20.32$ | $\$ 24.85$ | $\$ 30.58$ |
| 14 | $\$ 20.93$ | $\$ 25.47$ | $\$ 31.33$ |
| 15 | $\$ 21.55$ | $\$ 26.11$ | $\$ 32.12$ |
| 16 | $\$ 22.20$ | $\$ 26.77$ | $\$ 32.92$ |
| 17 | $\$ 22.87$ | $\$ 27.44$ | $\$ 33.74$ |

Passed in Board Meeting on
Effective 7/1/2022

225 - Pay Scale Advancement Policy Approved April 25, 2013, Draft Revised January 26, 2018

 after January 1st of the next year will remain on their current level of the pay scale until the beginning of the fiscal year following their first completed year of employment at GWA
[This Policy will be included at the bottom of all current and future pay scales]

| Special Education Paraprofessional and Executive <br> Secretary Pay Scale |  |  |
| ---: | :---: | :---: |
| Step | Paraprofessional | Executive Secretary, RBT, and <br> Motor Lab Manager |
| 1 | $\$ 15.35$ | $\$ 18.51$ |
| 2 | $\$ 16.11$ | $\$ 19.43$ |
| 3 | $\$ 16.92$ | $\$ 20.39$ |
| 4 | $\$ 17.78$ | $\$ 21.42$ |
| 5 | $\$ 18.66$ | $\$ 22.50$ |
| 6 | $\$ 19.58$ | $\$ 23.63$ |
| 7 | $\$ 20.18$ | $\$ 24.32$ |
| 8 | $\$ 20.77$ | $\$ 25.06$ |
| 9 | $\$ 21.40$ | $\$ 25.81$ |
| 10 | $\$ 22.04$ | $\$ 26.57$ |
| 11 | $\$ 22.71$ | $\$ 27.38$ |
| 12 | $\$ 23.39$ | $\$ 28.20$ |
| 13 | $\$ 24.09$ | $\$ 29.03$ |
| 14 | $\$ 24.83$ | $\$ 29.91$ |
| 15 | $\$ 25.57$ | $\$ 30.81$ |

## Passed in Board Meeting on

Effective 7/1/2022

225 - Pay Scale Advancement Policy Approved April 25, 2013, Draft Revised January 26, 2018

 fter January 1st of the next year will remain on their current level of the pay scale until the beginning of the fiscal year following their first completed year of employment at GWA.
[This Policy will be included at the bottom of all current and future pay scales]

Proposal Title:
Computer Upgrades

Submitted by: Steve Erickson

Sponsoring Committee: Technology Committee
Please briefly describe: (1) the situation giving rise to the proposal, (2) the background behind the proposal, (3) your assessment of the situation/background, and (4) your recommendation to the Board.

## Situation:

With the recent purchase of the Promethean Boards and Macbooks, we hoped to be able to not have to keep the desktops on the 5 year plan for replacement. As the teachers dove in to the new technology and after a survey was sent out the the teachers we have determined that we should keep the desktops for a few more years. In our 5 year plan we had been replacing anywhere from 10-20 computers each year with new computers.

## Background:

We have 47 desktop computers (Mostly teacher computers) that need to be upgraded to run more efficiently.


#### Abstract

Assessment: If we upgrade the desktop computers, it should give us another 2-3 years and time to assess how we will move forward with our technology in the classrooms. Our goal would be to give the teachers what they feel they need to be successful in the classroom. At this time we don't have a clear picture and upgrading the computers will give us time to research and assess it.


## Recommendation:

The tech committee recommends upgrading the 47 computers with the needed parts.

Please submit this form with all accompanying paperwork to the Board Secretary, Jaycee Rogers, at jrogers@gwacademy.org by the $15^{\text {th }}$ day of the month of the Board meeting.

Superior Technical Solutions
3588 Church Rocks Dr
Saint George, UT 84790
(435) 574-9311
john@stsutah.com
http://www.stsutah.com
TECHNICAL SDLUTIONS

## INVOICE

BILL TO
George Washington Academy
2277 S 3000 E
St George, UT 84790 USA

INVOICE \# 5900
DATE 05/16/2022
DUE DATE 05/31/2022 TERMS Net 15

## DESCRIPTION

## Hardware Consult

Computer refresh for remaining computers, Upgrade Ram 16GB, 500gb SSD, i5 Processor

QTY
47

RATE
AMOUNT
11,985.00

## Shopping Cart



Intel Core i5-10400F Desktop Processor 6 Cores up to 4.3 GHz Without Processor Graphics LGA1200 (Intel 400 Series chipset) $65 \mathrm{~F}_{\text {, }}$ Model Number: BX8070110400F \$12395 Business Price
in Stock
vprime \& free returns
[] This is a gift Learn more
Qey: iv Delite syve for lator Compare wikisisinitos tems

SAMSUNG 860 EVO MZ-76E500E 500 GB Solid State Drive - SATA (SATA/600) - $2.5^{\circ}$ " Drive - Internal - $550 \mathrm{MB} / \mathrm{s}$ Maximum Read Transfer Rate - $520 \mathrm{MB} / \mathrm{s}$ Maximum Write
Transfer Rate - 256 -bit Encryption Standard Transfer Rate - 256 -bit Encryption Standard
$\$ 9999$ 599ss
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Shipped from: Slam.Sunk
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Corsair Vengeance RGB PRO 16 GB ( $2 \times 8$ GB) DDRA 3200MHz C16 LED Desktop Memory - Black

## \$84 ${ }^{99}$

in Stork
Mprime \& FREE Resurns
$\square$ This tsa g gift Learn more
Qty: $1 \times$ Doiste S.eve for iuter Cormare with simluar tems

Subtotal (3 items): $\$ 308^{93}$
$\square$ This order contains a gift

## Your friend (john@stsutah.com) thought you'd like to see these products.

## IIGWEIG SHOPPING UPGRADED*

## Sharing My Shopping Cart

Dear Jessica,
John Siggard was shopping on Newegg.com and wanted to share the item(s) in his/her cart with you. You can view the entire contents below.
"47 total"

## ADD \& VIEW ITEM(S) TO GART

## MY SHOPPING CART



SAMSUNG 870 EVO Series $2.5^{\prime \prime}$ 500GB SATA III VNAND Internal Solid State Drive (SSD) MZ77E500B/AM
Qty: 1
$\$ 68.24$


CORSAIR Vengeance RGB Pro 16GB ( $2 \times 8 \mathrm{~GB}$ ) 288Pin PC RAM DDR4 3200 (PC4 25600) Desktop Memory Model CMW16GX4M2C3200C16
Qty: 1
$\$ 79.98$

Intel Core i5-10400F - Core i5 10th Gen Comet Lake 6-Core 2.9 GHz LGA 1200 65W Desktop Processor BX8070110400F

Qty: 1
\$115.99

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Google Play

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18045 Rowland St. City of Industry, CA 91748 USA

Proposal Title: Univesity of Utal Reading Clinic Training for Reading Center
Submitted by: ${ }^{\text {B.Clark }}$
Sponsoring Committee: N/A
Please briefly describe: (1) the situation giving rise to the proposal, (2) the background behind the proposal, (3) your assessment of the situation/background, and (4) your recommendation to the Board.

## Situation:

Our Reading Center aides have recieved training throughout the duration of this year for the intervention program they are using in the Reading Center. This has included observations and instruction of our aides.

## Background:

## Assessment:

## Recommendation:

It is our recommendation that you approve the 13,500 for this training that has happened throughout the 2020-2022 SY to better support our Reading Aides. This will be paid for out of Training and Development Funds

Please submit this form with all accompanying paperwork to the Board Secretary, Jaycee Rogers, at jrogers @gwacademy.org by the $15^{\text {th }}$ day of the month of the Board meeting.


Website/Contact Info: $\qquad$
BILL/SHIP TO: George Washington Academy 2277 S. 3000 E.
St. George, UT 84790

This is a/an (Circle One):
Purchase Order/Invoice P.O. \#

School Credit Card Purchase
School Debit (Admin)
Authorization for Travel Dates of Travel: $\qquad$
Reimbursement Request (Fill Out Below \& Attach all Receipts)

Teacher Supply Account Purchase?

# Invoice \# 968 

University of Utah Reading Clinic
5242 South College Drive Suite 100
Date: April 28, 2022
Murray, UT 84123
(801) 265-3951, fax (801) 265-3620

Washington School District
Blake Clark
bclark@gwacademy.org

| Description | Price | Extended |
| :--- | :--- | :--- |
| Tier II Practicum in Higher Steps | $\$ 13,500.00$ |  |

Please submit your check to the UURC at the address found above. If you have any questions, do not hesitate to call.

Total Due: \$13,500.00

## PROPOSAL FOR BOARD ACTION

Proposal Title: HMH Collections Close Readers 2022-2023

## Submitted by: LaNessa Stevens

Sponsoring Committee: Curriculum Committee
Please briefly describe: (1) the situation giving rise to the proposal, (2) the background behind the proposal, (3) your assessment of the situation/background, and (4) your recommendation to the Board.

## Situation:

Purchase 6th and 7th grade close readers, which are a consumable product for the Collections English Language Arts Curriculum

## Background:

Close readers are consumables and were used during the 2021-2022 school year. A new set for 6th and 7th grade students needs to be reordered

## Assessment:

Collections continues to be our main language arts curriculum for the intermediate grades and the close readers are needed in order to teach the program with fidelity.

## Recommendation:

It is recommended that the Board approve the purchase of HMH Collections 6th and 7th grade close readers as listed in the purchase order for the 2022-2023 school year.

Please submit this form with all accompanying paperwork to the Board Secretary, Matt Hafen, at mhafen@gwacademy.org by the $15^{\text {th }}$ day of the month of the Board meeting.


Submitted By: 1 Ness Stevens


BILL/SHIP TO: George Washington Academy 2277 S. 3000 E.
St. George, UT 84790


600 Supplies \& Materials
700 Property
Principal Discretionary K-3 Reading Achievement Gifted \& Talented Special Education

Other: $\qquad$ Bill: Ship day $1^{\text {st }} 2022$
Notes: $\qquad$

This is alan (Circle One):
Purchase Order/Invice?. O . 2022-272

School Credit Card Purchase
School Debit (Admin)
Authorization for Travel
Dates of Travel: $\qquad$
Reimbursement Request (Fill Out Below \& Attach all Receipts) Teacher Supply Account Purchase?

# Houghton Mifflin Harcourt 

## Proposal \#008331557 <br> Prepared For <br> George Washington Academy

## 2277 S 3000 E <br> Saint George UT 84790

## Attention: <br> Jessica Bentley jbentley@gwacademy.org <br> For the Purchase of: HMH Collections 6-12 Natl 2017

Prepared By<br>Nathan Soesbe<br>nathan.soesbe@hmhco.com

Please submit this proposal with your purchase order.
Purchase orders or duly executed service agreements for Professional Services purchased, must be submitted at least 30 days before the service event date.

For greater detail, the complete Terms of Purchases may be reviewed here:
htto://www.hmhco.com/common/terms-conditions

## Grade 6

Student

15382559780544087606 Collections Close Reader Student Edition Grade 6
$\$ 35.25$
120
$\$ 4,230.00$
Total for Student


Total for Student

| Total Savings: | $\$ 0.00$ |
| :---: | ---: |
| Subtotal Purchase Amount: | $\$ 8,460.00$ |
| Shipping \& Handling: | $\$ 388.30$ |
| Total Cost of Proposal (PO Amount): | $\$ 9,348.30$ |
|  | **Please add proper sales tax to your order** |

Send Check Payments to:
Houghton Mifflin Harcourt Publishing Company 14046 Collections Center Drive Chicago, IL 60693

## Attention:

Jessica Bentley jbentley@gwacademy.org

HMH Confidential and Proprietary

Send Orders to:
k12orders@hmhco.com
FAX: 800-269-5232

## Total Cost of Proposal (PO Amount): \$9,348.30

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- Provide the exact address for delivery of print materials. The shipping address may be your district warehouse or individual school sites, but it is essential that this is accurate.
- Please supply the name of each important district point of contact for all aspects of the solution including their direct contact information (email/phone):
o Point of Contact for Print materials
- Point of Contact for Digital materials
- Point of Contact for Scheduling Professional Development
- Please confirm that we have the correct 'Ship to' and 'Sold to' information on the cost proposal.

Ship to:
George Washington Academy
2277 S 3000 E
Saint George, UT 84790-8510

Sold to:
George Washington Academy
2277 S 3000 E
Saint George, UT 84790-8510

- Please provide funding start and end dates.
- Please note that all products and services will be billed upon the processing of your purchase order.
- Our payment terms are 30 days from the invoice date.
- Print subscription material quantities may be adjusted across grades for like products, to accommodate enrollment fluctuations, quantities cannot be adjusted between different programs or copyrights.
- Our shipping terms are FOB shipping point. The shipping term for your proposal is Shipping Point.
- Should any of these Terms of Sale conflict with any preprinted terms on your purchase order, the HMH terms of service shall apply.
Thank you in advance for supplying us with the necessary information at time of purchase.
Our goal is to ensure your success throughout the duration of this agreement, which starts with a highly successful delivery of our solution.

For greater detail, the complete Terms of Purchase may be reviewed here: http://www.hmhco.com/common/terms-conditions

Date of Proposal: 2/22/2022


Houghton Mifflin Harcourt

[^0]Attention:
Jessica Bentley jbentley@gwacademy.org

HMH Confidential and Proprietary

Send Orders to: k12orders@hmhco.com FAX: 800-269-5232 HMH Orders 9400 Southpark Center Loop Orlando, FL 32819-8647

## PROPOSAL FOR BOARD ACTION

## Proposal Title: Amplify -CKLA K-5 Materials/Consumables 2022-2023

## Submitted by: LaNessa Stevens

Sponsoring Committee: Curriculum Committee
Please briefly describe: (1) the situation giving rise to the proposal, (2) the background behind the proposal, (3) your assessment of the situation/background, and (4) your recommendation to the Board.

## Situation:

Reorder CKLA Amplify consumable materials for $\mathrm{k}-5$ consisting of activity books, readers, and journals all connected to teaching the curriculum with fidelity.

## Background:

Teachers have students use the workbooks every year as they teach CKLA curriculum. Each student needs their own along with a few extra for new students.

## Assessment:

CKLA Amplify continues to be our main language arts curriculum for the elementary grades K-5 and the workbooks, journals and readers are needed to teach the program with fidelity.

## Recommendation:

It is recommended that the Board approve the purchase of CKLA Amplify consumable materials as listed on the purchase order for the 2022-2023 school year.

Please submit this form with all accompanying paperwork to the Board Secretary, Matt Hafen, at mhafen@gwacademy.org by the $15^{\text {th }}$ day of the month of the Board meeting.


Submitted By: Lanessa stevens

Date: $\qquad$ 7/1/2022 Vendor: $\qquad$
Website/ Contact Info: Amplify: CKLA K-5
BILL/SHIP TO: George Washington Academy 2277 S. 3000 E.
St. George, UT 84790

This is alan (Circle One):
Purchase Order/lnvoice P.. . $2022-260$


School Debit (Admin)
Authorization for Travel Dates of Travel: $\qquad$
Reimbursement Request (Fill Out Below \& Attach all Receipts)

Teacher Supply Account Purchase?



Submitted By: $\qquad$
Date: $\qquad$ Vendor: $\qquad$
Website/Contact Info: $\qquad$
BILL/SHIP TO: George Washington Academy 2277 S. 3000 E.
St. George, UT 84790
600 Supplies \& Materials $\quad$ Budget Detail:

700 Property
Principal Discretionary
K-3 Reading Achievement
Gifted \& Talented
Special Education
Other: $\qquad$
Notes: $\qquad$

This is a/an (Circle One):
Purchase Order/Invoice P.O. \#

School Credit Card Purchase
School Debit (Admin)
Authorization for Travel
Dates of Travel:
Reimbursement Request
(Fill Out Below \& Attach all Receipts)
Teacher Supply Account Purchase? Y N


Executive Director's Approval
Date (For purchases up to $\$ 2,000$ )

| Approving Board Member |
| :--- |
| (For purchases between $\$ 2,001-\$ 5,000$ ) |

Board Chair or
Board Member on Finance Committee Date
For purchases over $\$ 5,000$
*Purchases over $\$ 5,000$ MUST be approved in a board meeting


Submitted By:
Date: $\qquad$ Vendor: $\qquad$
Website/Contact Info:
BILL/SHIP TO: George Washington Academy
2277 S. 3000 E.
St. George, UT 84790


600 Supplies \& Materials
700 Property
Principal Discretionary
K-3 Reading Achievement
Giffed \& Talented
Special Education
Other: $\qquad$
Notes:

This is $\mathbf{a}$ /an (Circle One):
Purchase Order//lnvoice P.O. \#

School Credit Card Purchase
School Debit (Admin)
Authorization for Travel
Dates of Travel:
Reimbursement Request (Fill Out Below \& Attach all Receipts)

Teacher Supply Account Purchase? Y , N

Executive Director's Approval
Date (For purchases up to $\$ 2,000$ )

## Amplify.

## Price Quote

## Amplify

55 Washington Street, Suite 800
Brooklyn, NY 11201
Phone: (800) 823-1969
Fax: (646) 403-4700

| Quote \#: | Q-124348-1 |
| :--- | :--- |
| Date: | $3 / 22 / 2022$ |
| Expires On: | $4 / 21 / 2022$ |

4/21/2022
Q-124348-1

Customer Contact Information
Jessica Bentley
GEORGE WASHINGTON ACADEMY
(435) 673-2232
jbentley@gwacademy.org

Amplify Contact Information
Bob McCarty
Senior Account Executive
(435) 655-1731
rmccarty@amplify.com

Kindergarten
$\left.\begin{array}{|l|l|l|l|l|}\hline \text { PRODUCT } & \text { ISBN } & \text { QUANTITY } & \text { PRICE } & \text { TOTAL PRICE } \\ \hline \text { CKLA 2nd Edition GK Skills Activity Books, All Units (1 of } & \begin{array}{l}978-1- \\ \text { each)_2022 }\end{array} & 150.00 & \$ 383-\end{array}\right)$

Grade 1

| PRODUCT | ISBN | QUANTITY | PRICE | TOTAL PRICE |
| :--- | :--- | :--- | :--- | :--- |
| CKLA 2nd Edition G1 Skills \& Knowledge Activity Books, All Units <br> and Domains (1 of each)_2022 | $978-1-$ <br> $63602-$ <br> $493-6$ | 150.00 | $\$ 38.00$ | $\$ 5,700.00$ |
| CKLA 2nd Edition G1 Skills Readers, All Units (1 of each)_2022 | $978-1$ <br> $63602-$ <br> $477-6$ | 25.00 | $\$ 27.96$ |  |
| TOTAL |  |  |  |  |

## Grade 2

| PRODUCT | ISBN | QUANTITY | PRICE | TOTAL PRICE |
| :--- | :--- | :--- | :--- | :--- |
| CKLA 2nd Edition G2 Skills \& Knowledge Activity Books, All Units | $978-1-$ | 150.00 | $\$ 38.00$ | $\$ 5,700.00$ |
| and Domains (1 of each)_2022 | $63602-$ |  |  |  |


| PRODUCT | $[58 N$ | QUANTITY | PRICE | TOTAL PRICE |
| :--- | :--- | :--- | :--- | :--- |
| CKLA 2nd Edition G2 Skilis Readers, All Units (1 of each)_2022 | 9781 <br> 63602 <br> $442-4$ | 25.00 | $\$ 23.96$ |  |

## Gremde 3

| PRODUCT | ISBN | QUANTITY | PRICE | TOTAL PRICE |
| :---: | :---: | :---: | :---: | :---: |
| CKLA 2nd Edition G3 Activity Books, All Units (1 of each)_2022 | $\begin{aligned} & 978-1- \\ & 63948 \\ & 490-4 \end{aligned}$ | 125.00 | \$38.00 | \$4,750.00 |
| CKLA 2nd Edition 63 Spelling Cards | $\begin{aligned} & 9781 \\ & 68161 \\ & 312-3 \end{aligned}$ | 2.00 | \$60.00 | \$120.00 |
| TOTAL |  |  |  | \$4,870.00 |

Grade 4

| PRODUCT | ISBN | QUANTITY | PRICE | TOTAL PRICE |
| :---: | :---: | :---: | :---: | :---: |
| CKLA 2nd Edition G4 U1 Activily Book: Personal Narralives | $\begin{aligned} & 978-1- \\ & 68161- \\ & 235-5 \end{aligned}$ | 150.00 | \$5.60 | \$840.00 |
| CKLA 2nd Edition GA U2 Part 1 Activity Book: Empires In The Middle Ages Part 1 | 978-1. 68161 2676 | 150.00 | \$5.60 | \$840.00 |
| CKLA 2nd Edition G4 U2 Part 2 Activity Book: Empires In The Middle Ages Part 2 | $\begin{aligned} & 978-1- \\ & 68161= \\ & 305-5 \end{aligned}$ | 150.00 | \$5.60 | \$840.00 |
| CKLA 2nd Edition G4 U3 Poetts Joumal | 978-1. 68161 265-2 | 150.00 | \$8.36 | \$1,254,00 |
| CKLA 2nd Edition G4 U4 Activity Book: Eurekal Inventor's Notebook | 978-168161m 221-8 | 150.00 | \$6.76 | \$1,014.00 |
| CKLA 2nd Edtion G4 U5 Activily Book: Geology | 9781 68161-$219-5$ | 140.00 | \$5.60 | \$784.00 |
| CKiA 2nd Edition C4 U7 Activity Book: American Revolution | 978-168161= 884-5 | 150.00 | \$5.60 | \$840.00 |
| CKLA 2nd Edition G4 U8 Activity Book: Treasure Island | 9781 68161 -890-6 | 150.00 | \$5.60 | \$840.00 |
| CKLA 2nd Edition G4 Readers, All Units (1 of each) | 978-1 $68391=$ 224-8 | 25.00 | \$19.96 | \$499.00 |
| TOTAL |  |  |  | \$7,751.00 |

Crade 5

| PRODUCT | ISBN | QUANTITY | PRICE | TOTAL PRICE |
| :---: | :---: | :---: | :---: | :---: |
| CKLA 2nd Edition G5 U1 Activity Book: Personal Narratives | 978-1-68161-254-6 | 150.00 | \$5.60 | \$840.00 |
| CKLA 2nd Edition G5 U2 Activity Book: Early American Civilization | 978-168391 -044-2 | 150.00 | \$5.60 | \$840.00 |
| CKLA 2nd Edition G5 U3 Poet's Journal | $\begin{aligned} & 978-1- \\ & 68391- \\ & 045-9 \end{aligned}$ | 150.00 | \$8.36 | \$1,254.00 |
| CKLA 2nd Edition G5 U4 Activity Book: Adventures Of Don Quixote | $\begin{aligned} & 978-1 \\ & 68161- \\ & 237-9 \end{aligned}$ | 150.00 | \$5.60 | \$840.00 |
| CKLA 2nd Edition G5 U5 Activity Book: Renaissance | 978-1-68161-238-6 | 150.00 | \$5.60 | \$840.00 |
| CKLA 2nd Edition G5 U6 Activity Book: Reformation | 978-1-68161-240-9 | 150.00 | \$5.60 | \$840.00 |
| CKLA 2nd Edition G5 U8 Activity Book: Native Americans | $\begin{aligned} & 978-1- \\ & 68161- \\ & 242-3 \end{aligned}$ | 150.00 | \$5.60 | $\$ 840.00$ |
| CKLA 2nd Edition G5 U9 Activity Book: Chemical Matter | $\begin{array}{\|l\|} \hline 978-1- \\ 68161 \cdots \\ 243-0 \end{array}$ | 150.00 | \$5.60 | \$840.00 |
| TOTAL |  |  |  | \$7,134.00 |

S\&H

| SHIPPING AND HANDLING | SHIPPING COST | TOTAL PRICE |
| :--- | ---: | ---: |
| Amplify Shipping and Handling | $\$ 3,020.16$ | $\$ 3,020.16$ |

GRAND TOTAL
$\$ 40,772.16$

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## PROPOSAL FOR BOARD ACTION

Proposal Title: HMH Into Math Student Edition K-7 reorder - 2022-2023

## Submitted by: LaNessa Stevens

Sponsoring Committee: Curriculum Committee
Please briefly describe: (1) the situation giving rise to the proposal, (2) the background behind the proposal, (3) your assessment of the situation/background, and (4) your recommendation to the Board.

## Situation:

Purchase K-7 student edition workbooks, which are a consumable product for the HMH Into Math curriculum.

## Background:

Student edition workbooks are consumables and were used during the 2022-2023 school year. A new set for each student per grade level needs to be reordered.

## Assessment:

Into Math will be our main math curriculum for grades K-7 and the student editions are needed in order to complete lessons and the homework to teach the program with fidelity.

## Recommendation:

It is recommended that the Board approve the purchase of HMH Into Math student editions K-7 as listed on the purchase order for the 2022-2023 school year.

Please submit this form with all accompanying paperwork to the Board Secretary, Matt Hafen, at mhafen@gwacademy.org by the $15^{\text {th }}$ day of the month of the Board meeting.


# Houghton Mifflin Harcourt 

Proposal \#008331591
Prepared For

## George Washington Academy

2277 S 3000 E
Saint George UT 84790

Attention:<br>Jessica Bentley jbentley@gwacademy.org

For the Purchase of:
Into Math K-6 2020

Prepared By<br>Nathan Soesbe<br>nathan.soesbe@hmhco.com

Please submit this proposal with your purchase order.
Purchase orders or duly executed service agreements for Professional Services purchased, must be submitted at least 30 days before the service event date.

For greater detail, the complete Terms of Purchases may be reviewed here:
http://www.hmhco.com/common/terms-conditions

Student

## Total for Student



| Total for Grade 1 |  | \$4,920.00 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Grade 2 |  |  |  |  |
| Student |  |  |  |  |
| 18148979780358608509 | 2020 Into Math Student Edition Collection with Practice and Homework Journal Set Grade 2 | \$30.60 | 150 | \$4,590.00 |

Total for Student

Total for Grade 2
$\$ 4,590.00$

## Grade 3

## Student

Total for Student

Grade 4
Student

1814899 9780358608523

2020 Into Math Student Edition Collection with Practice and Homework
$\$ 30.60$
150
$\$ 4,590.00$

Total for Student

Total for Grade 4
$\$ 4,590.00$

## Grade 5

Send Check Payments to:
Houghton Mifflin Harcourt Publishing Company 14046 Collections Center Drive Chicago, IL 60693

Attention: Jessica Bentley jbentley@gwacademy.org

HMH Confidential and Proprietary

Send Orders to:
k12orders@hmhco.com
FAX: 800-269-5232
9400 Southpark Center Loop
Oriando, FL 32819-8647

Student
$1814900 \quad 9780358608530$
2020 Into Math Student Edition Collection with Practice and Homework Journal Set Grade 5

Total for Student

| Total for Grade 5 | \$4,590.00 |  |  |
| :---: | :---: | :---: | :---: |
| Grade 6 <br> Student |  |  |  |
| 17504059780358115816 Into Math Student Edition (Consumable) Grade 6 | \$25.20 | 120 | \$3,024.00 |
| Total for Student |  |  |  |
| Total for Grade 6 | \$3,024.00 |  |  |
| $\qquad$ <br> Student |  |  |  |
| 17057619781328951809 Into Math Student Edition (Consumable) Grade 7 | \$25.20 | 120 | \$3,024.00 |
| Total for Student |  |  |  |
| Total for Grade 7 | \$3,024.0 |  |  |

$\$ 0.00$
Subtotal Purchase Amount:
\$33,918.00
Shipping \& Handling:
\$3,561.39
Total Cost of Proposal (PO Amount):
\$37,479.39
**Please add proper sales tax to your order**

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## Total Cost of Proposal (PO Amount): \$37,479.39

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- Point of Contact for Scheduling Professional Development
- Please confirm that we have the correct 'Ship to' and 'Sold to' information on the cost proposal.


## Ship to:

George Washington Academy
2277 S 3000 E
Saint George, UT 84790-8510

Sold to:
George Washington Academy
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Saint George, UT 84790-8510

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Send Check Payments to:
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Attention:

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[^1]Proposal Title:
Health Curriculum

Submitted by:
B.Clark

Sponsoring Committee: N/A

Please briefly describe: (1) the situation giving rise to the proposal, (2) the background behind the proposal, (3) your assessment of the situation/background, and (4) your recommendation to the Board.

## Situation:

Every other year every LEA in Utah is now responsible to have the governing board approve the health curriculum and standards. This is especially important when LEAs use curriculum that the state hasn't already approved. GWA only uses state approved curriculum, standards, and textbooks to teach our Health Skills class at GWA.

## Background:

## Assessment:

## Recommendation:

It is our recommendation that the Utah State Standards and the state approved text board coorelated with those standards are approved by the GWA Board of Directors.

Please submit this form with all accompanying paperwork to the Board Secretary, Jaycee Rogers, at jrogers@gwacademy.org by the $15^{\text {th }}$ day of the month of the Board meeting.

Students should be encouraged to involve parents and families in the skills and lessons they learn.

## HEALTH

Health I is dedicated to teaching middle school students the skills they need to establish a healthy and safe lifestyle and enhance behaviors to resist unhealthy choices through adolescence. Health Education will focus on:

- Health Foundations and Protective Factors of Healthy Self (HF) is intended to be the foundation of the Health Education Core. Protective factors are attributes such as skills, strengths, or coping strategies which increase the health and well-being of individuals. These attributes help people deal more effectively with stress, peer-pressure, and other potentially harmful situations. Students with strong protective factors are less likely to develop mental illness or substance use disorders. Students will use goal-setting, decision-making, and communication skills to promote health. Students will also practice resiliency skills.
- Mental and Emotional Health (MEH) teaches students how to advocate for the mental and emotional health of self and others. Students will learn and adopt behaviors which will also maintain and enhance physical and social health. Strategies to help students manage their thoughts, feelings, and behaviors are key components of this strand. Students will explore resources for suicide prevention.
- Safety and Disease Prevention (SDP) helps students understand their role in protecting themselves and others from unintentional danger, risk, injury, or disease. Students will learn and adopt behaviors which will maintain and enhance health. Students will explore how their personal decisions influence their health and safety.
- Substance Abuse Prevention (SAP) provides students with the knowledge and skills to make choices to avoid substance abuse. Students will practice resisting peer pressure and investigate the consequences of substance abuse.
- Nutrition ( N ) helps students understand the vital role food preparation and consumption will have on their health throughout their life. A healthy diet supports the immune system and reduces the occurrence of many diseases. Proper nutrition is linked to learning readiness, academic achievement, and
decreased discipline and emotional problems. Students will learn how proper nutrition contributes to lifelong personal health and wellness.
- Human Development (HD) teaches students how their body changes throughout their lifespan, how to care for and protect their bodies in a way that is developmentally and age appropriate, and characteristics of a healthy relationship. Students will learn medically accurate and unbiased facts about human reproduction, anatomy, physiology and disease prevention. Students will also recognize characteristics of healthy relationships.


## Strand 1: HEALTH FOUNDATIONS AND PROTECTIVE FACTORS OF HEALTHY SELF (HF)

Students will understand the responsibility and outcomes of personal decisions. Students will also apply their knowledge to develop social and emotional competence to make healthy and safe choices.

Standard HI.HF.1: Create a health-related SMART goal and explain how using the SMART goal-setting process promotes health and improves self-confidence.

Standard HI.HF.2: Research factors that contribute to decisions and apply effective deci-sion-making strategies.

Standard HI.HF.3: Practice resiliency skills.
a. Practice strategies (for example, positive self-talk, service to others, developing talents and skills) to develop a positive self-image.
b. Explain the importance of taking responsibility for one's actions and behaviors and discuss locus of control.
c. Develop coping skills by learning from mistakes or perceived failures of self and others.

Standard HI.HF.4: Demonstrate assertiveness and other effective ways to communicate personal boundaries and show respect for the boundaries of others.

## Strand 2: MENTAL AND EMOTIONAL HEALTH (MEH)

Students will develop a foundation of knowledge related to reducing risk factors and enhancing factors that promote positive mental and emotional health.

Standard HI.MEH.1: Explore a variety of stress management techniques and choices that will manage and reduce stress.

Standard HI.MEH.2: Identify the risk factors for development and the prevalence of mental health disorders, explain the importance of early intervention and treatment, and locate valid and reliable health services.
a. Distinguish types of mental health disorders (for example, depression, anxiety disorders, bipolar, schizophrenia, OCD, ADD/ADHD, phobias, PTSD) by identifying signs and symptoms.
b. Demonstrate how to ask for and offer assistance to enhance the health of self and others in harmful situations.

Standard HI.MEH.3: Explore relevant facts about self-harming behaviors and suicide, including warning signs, and where to turn for help.

## Strand 3: SAFETY AND DISEASE PREVENTION (SDP)

Students will apply practical knowledge and skills to develop lifelong behaviors for personal and community well-being.

Standard HI.SDP.1: Demonstrate proficiency in basic first-aid and Cardiopulmonary Resuscitation (CPR).

Standard HI.SDP.2: Demonstrate how to apply thoughtful decision-making in health-related situations (for example, substance use, vehicle safety, sun safety, recreational safety, firearm safety, physical activity, nutritional choices).

Standard HI.SDP.3: Investigate the effects of media and technology on mental, emotional, physical, and social health (for example, dopamine levels, sleep).

Standard HI.SDP.4: Identify how to maintain a healthy online relationship and the potential consequences of sharing private information using technology including photos and videos.

Standard HI.SDP.5: Explain the harmful effects of pornography and recognize that recovery is possible.

Standard HI.SDP.6: Compare and contrast the signs, symptoms, prevention methods, and risk factors of infectious, acute, and chronic diseases.

Standard HI.SDP.7: Demonstrate how to access valid and reliable health information, products, and services.

## Strand 4: SUBSTANCE ABUSE PREVENTION (SAP)

Students will learn how substances affect the developing brain, practice ways to resist peer pressure, and examine consequences of substance use.

Standard HI.SAP.1: Practice methods to resist peer pressure with regards to alcohol, tobacco, nicotine, and other substances, including the misuse of prescription drugs.

- Standard HI.SAP.2: Analyze media and marketing tactics used to promote alcohol, tobacco, nicotine, and other drug products.
- Standard HI.SAP.3: Examine the safe use and potential risks of prescription medications, over-the-counter (OTC) medications and herbal or dietary supplements.

Standard HI.SAP.4: Investigate potential short and long-term consequences (for example, physical, mental and emotional, social, legal, financial) of alcohol, tobacco, nicotine, and other substance use, including the misuse of prescription drugs.

Standard HI.SAP.5: Explain how addiction is a disease and understand the need for professional intervention.
a. Identify and recognize the warning signs of addiction.
b. Identify community resources available to support individuals impacted by substance abuse and addiction.
c. Recognize that recovery from addiction is possible.

## Strand 5: NUTRITION (N)

Students will develop lifelong strategies for healthy eating, body image, and understanding the food environment around them.

Standard HI.N.1: Describe the function of the six basic nutrients and the impact on individual health.

Standard HI.N.2: Explain how nutrition and fitness contribute to long-term mental, physical, and social health and analyze situations where nutritional needs change throughout the lifespan.

Standard HI.N.3: Explore advertising claims and potential health consequences for dietary supplements, popular fad diets, and weight-loss products.

Standard HI.N.4: Identify internal and external influences on body image.

- Standard HI.N.5: Describe the signs, symptoms, and consequences of eating disorders or disordered eating and recognize that people with these conditions may need medical care.


## Strand 6: HUMAN DEVELOPMENT (HD)

Students will understand reproductive anatomy and physiology, pregnancy, disease prevention, healthy relationships, and refusal skills. Utah Code requires parental notification for instruction on child sexual abuse prevention and parental consent for instruction on sex education. Instruction shall stress the benefit of abstinence before marriage and fidelity after marriage.
Standard HI.HD.1: Describe the physical, social, cognitive, and emotional changes of adolescence and recognize the individual differences in growth and development, physical appearance, self-identity, and attraction.
Standard HI.HD.2: Describe the anatomy, physiology, and ways to care for the reproductive system.

Standard HI.HD.3: Define and describe the mental, emotional, physical, and social benefits of practicing sexual abstinence.

Standard HI.HD.4: Understand the process of pregnancy, practices for a healthy pregnancy, and pregnancy prevention.
a. Describe fertilization, fetal development, and the birth process.
b. Compare and contrast the effectiveness of various contraceptive methods for pregnancy prevention.
c. Identify adoption as an option for unintended pregnancy and discuss the Newborn Safe Haven Law.

Standard HI.HD.5: Identify common reproductive conditions and diseases, including cancers.

Standard HI.HD.6: Identify practices for prevention of common sexually transmitted diseases/infections (STD/STI).
a. Define and discuss sexual abstinence as it relates to STD/STI prevention.
b. Compare and contrast the effectiveness of various risk-reducing behaviors, including condoms, as a method of preventing STD/STI.

Standard HI.HD.7: Identify accurate and credible sources of information about sexual health, development, relationships, harassment, and abuse and identify who and where to turn to for help (for example, parent, relative, clergy, health care provider, teacher, counselor).

Standard HI.HD.8: Recognize characteristics of healthy and unhealthy relationships.
a. Recognize the difference between healthy and unhealthy relationships and practice skills necessary to build healthy relationships and end unhealthy relationships both online and in person.
b. Identify effective ways to communicate personal boundaries and show respect for the boundaries of others to foster healthy relationships.
c. Discuss and understand the importance of developing personal refusal skills, including how to refuse an unwanted sexual advance, and how and when to use those skills.

Standard HI.HD.9: Recognize harassment, abuse, discrimination, and relationship violence prevention and reporting strategies.
a. Investigate methods of reporting, seeking help, and stopping sexual harassment and sexual abuse.
b. Explain why a person who has been raped or sexually assaulted is not at fault.
c. Examine how alcohol and other substances, friends, family, media,
society, and culture influence decisions about engaging in sexual behaviors.
d. Explain the potential legal and emotional impacts in a relationship when there are power differences such as age, status, or position.


## Essential Health Skills for Middle School, 1st Edition

Authors: Catherine Sanderson, Mark Zelman, Lindsay Armbruster, and Mary McCarley

Essential Health Skills for Middle School is the most up-to-date, skillsbased text that help students make good choices regarding their health and well-being. Students learn strategies to be mentally and emotionally healthy, build healthy relationships, avoid hazardous substances, and promote physical health and safety. Content and skills align with the National Health Education Standards for grades 6, 7 , and 8 .

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